



**THE SOUTHERN CALIFORNIA TRI-SENATES  
4TH ANNUAL SENIOR TOURNAMENT**



**PALM SPRINGS, CA**

**TEAMS**

**SINGLES**

**DOUBLES**

**PALM SPRINGS LANES  
68051 RAMON RD  
CATHEDRAL CITY, CA 92234  
(760) 324-8204**

**ONE WEEKEND  
FRIDAY- SATURDAY - SUNDAY  
JUNE 21-23 2024**

**ROOM BLOCK  
HOMWOOD SUITES  
BY HILTON  
CATHEDRAL CITY  
(888) 728-3028 ask  
for  
SO CAL TRI SENATES  
GROUP RATE  
Log in to website  
socialtrisenates.com  
for hotel reservation  
link  
"BREAKFAST INCLUDED"**

**ENTRY FEE: \$65.00  
PER PERSON PER EVENT**

**\$19,000**

**OPTIONAL SINGLES \$10  
SCORES FROM TEAM EVENT**

**(ESTIMATED CASH PRIZES)**

**Any 3-1 or 2-2 Combination Teams  
PRIZE FUND RETURNED 100%**

ENTRY FEE BREAKDOWN		
	TEAM	DOUBLES
PRIZE FUND	\$136.00	\$74.00
BOWLING & EXPENSES	\$124.00	\$56.00
TOTAL	\$260.00	\$130.00

**MAIL ENTRIES IN EARLY FOR BETTER SCHEDULING  
NO ENTRIES AT TOURNAMENT SITE**

**OPTIONAL  
EVENTS  
BRACKETS  
SIDE POTS  
SINGLES  
MYSTERY POT**

**TWO CLASSIFICATIONS  
SENIORS 50-59 YEARS  
SUPER SENIORS 60 AND ABOVE**

**Make Certified Check or Money Order Payable to: So Cal Tri-Senates  
Mail To: Eugene Richardson, 1019 S. Washington Ave, Compton, CA 90221**

**MIXED TEAM**

**ZELLE TO :**

**VICTORIADARLING4978@GMAIL.COM**

**USBC  
CERTIFIED**

**DOUBLES**

**Phone: (310) 762-9589 Fax: (323) 777-2398**

**\* email: erichardson2@sbcglobal.net or vjdarl@pacbell.net**

**MIXED DOUBLES**

**NO PERSONAL CHECKS WILL BE ACCEPTED**

**FINAL ENTRIES CLOSE MIDNIGHT June 14, 2024**

**ENTRY BLANKS MUST BE COMPLETELY AND PROPERLY FILLED OUT OR  
WILL BE RETURNED TO THE APPLICANT**

**SENIOR TEAMS**

TEAM NAME \_\_\_\_\_

SENATE REPRESENTED \_\_\_\_\_

PLEASE TYPE OR PRINT ALL INFORMATION

USBC NUMBER	M W	Must indicate Sr type R=Reg S = Super	NAME (INDICATE M/W)  NO NICKNAMES	FULL ADDRESS	2023-2022 HIGHEST AVERAGE	2022-2021 HIGHEST AVERAGE	HIGHEST 8/31/2023 SUMMER AVERAGE IF NO 2 YR BOOK AVG
1							
2							
3							
4							

I/We hereby certify to the correctness of the above entries, make application to enter the Tournament and agree to abide by all the Tournament Rules and Regulations.

(Signature of Captain) \_\_\_\_\_ Address \_\_\_\_\_ Phone No. \_\_\_\_\_

(Print Captain's Name) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ email \_\_\_\_\_

**USBC RULE 319E NOW APPLIES TO ALL BOWLERS AVERAGING 210 OR LESS!**  
USE FOR TOURNAMENT WINNINGS — REPORTING \$300.00 OR MORE IN ANY EVENT — PAST 12 MONTHS

BOWLER'S NAME	ACT SCORE	WINNINGS	TOURNAMENT NAME	POSITION

**INDICATE 3 CHOICES**

CHOICE	DATE	TIME
1ST		
2ND		
3RD		

Total Fees: \$260.00 per team

**SATURDAY, June 22, 2024 9:00am 1:00pm 4:00pm**

**TEAMS MUST BE A 3-1 or 2-2 COMBINATION**

Date Rec'd _____
Amt Rec'd _____
Entry No. _____
DO NOT WRITE IN THIS SPACE

**ENTRY BLANKS MUST BE COMPLETELY AND PROPERLY FILLED OUT OR  
WILL BE RETURNED TO THE APPLICANT**

# SENIOR DOUBLES (NO MIXED DOUBLES ON THIS SHEET)

	USBC NUMBER	MW	Must Indicate Senior Type R=Reg S=Super	NAME (INDICATE M/W) <b>NO NICKNAMES</b>	FULL ADDRESS	2023-2022 HIGHEST AVERAGE	2022-2021 HIGHEST AVERAGE	HIGHEST 8/31/2023 SUMMER AVERAGE IF NO 2 YR BOOK AVG
1								
2								
1								
2								
1								
2								

I/We hereby certify to the correctness of the above entries, make application to enter the Tournament and agree to abide by all the Tournament Rules and Regulations.

(Signature of Captain) \_\_\_\_\_ Address \_\_\_\_\_ Phone No. \_\_\_\_\_

(Print Captain's Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

**USBC RULE 319E NOW APPLIES TO ALL BOWLERS AVERAGING 210 OR LESS!**

USE FOR TOURNAMENT WINNINGS — REPORT ON SEPARATE SHEET TO TOURNAMENT DIRECTOR \$300.00 OR MORE IN ANY EVENT — PAST 12 MONTHS

**INDICATE 3 CHOICES**

CHOICE	DATE	TIME
1ST		
2ND		

**SUNDAY, June 23, 2024 9:00 am 12:30 pm**  
**Total Fees: \$130 per team**

Date Rec'd	_____
Amt Rec'd	_____
Entry No	-----
DO NOT WRITE IN THIS SPACE	

# SENIOR MIXED DOUBLES

**PALM SPRINGS LANES**  
**68051 RAMON RD**  
**CATHEDRAL CITY, CA 92234**  
**(760) 324-8204**

**(NO REGULAR DOUBLES ON THIS PAGE)**

	USBC NUMBER	M W	Must Indicate Sr type R= Reg S= Super	NAME (INDICATE M/W)  NO NICKNAMES	FULL ADDRESS	2023-2022 HIGHEST AVERAGE	2022-2021 HIGHEST AVERAGE	HIGHEST 8/31/2023 SUMMER AVERAGE IF NO 2 YR BOOK AVG
1								
2								
1								
2								
1								
2								

I/We hereby certify to the correctness of the above entries, make application to enter the Tournament and agree to abide by all the Tournament Rules and Regulations.  
 (Signature of Captain) \_\_\_\_\_ Address \_\_\_\_\_ Phone No. \_\_\_\_\_  
 \_\_\_\_\_  
 Print Captain's Name) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ email \_\_\_\_\_

**USBC RULE 319E NOW APPLIES TO ALL BOWLERS AVERAGING 210 OR LESS!**

USE FOR TOURNAMENT WINNINGS — REPORT ON SEPARATE SHEET TO TOURNAMENT DIRECTOR \$300.00 OR MORE IN ANY EVENT — PAST 12 MONTHS

**FRIDAY, June 21, 2024 6:00pm**

**Total Fees: \$130.00 per team**

DO NOT WRITE IN THIS SPACE	
Date Rec'd	_____
Amt Rec'd	_____
Entry No.	_____

## THE SOUTHERN CALIFORNIA TRI-SENATES SENIOR TOURNAMENT RULES

1. The rules and information listed below should be read carefully before an entry is submitted. Entry forms not filled in properly and completely will be returned.
2. Entries for this tournament are open to members that belong to the USBC. **Bowlers must use names listed on USBC cards. NO NICKNAMES. If NICKNAME is used and average cannot be verified bowler will bowl with 210. NO EXCEPTIONS!!**
3. No entries will be accepted after the closing date of the tournament.
4. Personal checks will not be accepted. Fees may be paid by money orders, certified checks or zelle.
5. The tournament will be operated under strict compliance with USBC rules.
6. HANDICAP for Team will be 100% of 840. Handicap is based on Team Average  
HANDICAP for Doubles will be 100% of 420. Handicap is based on Team Average  
HANDICAP for singles will be 100% of 210.
7. Bowlers must use the higher of: (a) 2023-2022 book average of 21 games or more; (b) 2022-2021 book average of 21 games or more; (c) If no 2 year book average 2023 Summer average of 21 games or more can be used (d) **If none of the above, bowler must use 210.** USBC rules 319a-2 is waived for this tournament. Rules 319A-3 and 319E apply. **Challenge averages will be used. SPORT AVERAGES not used in this tournament.**
8. Women entering with a 139 or less average or Men entering with a 159 or less average will be handicapped at 140 for women and 160 for men. **This applies for handicap purposes only and does not apply toward the team maximum average! This also applies for all Optional Events.**
9. No PBA/PWBA, regardless of classification, will not be permitted to bowl in Tri-Senate Tournaments.
10. This is a multiple team participation tournament. No more than two (2) bowlers can compete together more than once in a team event. Team composition can be any three-one or two-two combination. Multiple Singles participation but cash only once with highest singles score from team event.
11. A bowler whose high league average is 209 or less shall be subject to being re-rated in accordance with USBC rule 319c.
12. Senior classifications are (#1) "Seniors", ages 50 - 59 and (#2) "Super Seniors", ages 60 and above. Classification (#1) Seniors can only compete in their classification. Classification (#2) "Super Seniors" may compete in both classifications.
13. Bowlers classification will determine team classification. Any team with a Classification (#1) bowler will be designated a Senior Team. Any team with an all classification (#2) "Super Seniors" will be designated a Super Senior team unless otherwise indicated by the team captain.
14. One hundred percent (100%) of prize fund will be returned. There will be at least one prize for every six entries. The Tournament Committee shall prepare the prize list after the entries are closed and the same shall be posted at the bowling lanes where the tournament is being conducted.
15. Unofficial tournament results will be distributed within 7 days after the completion of the event. If no discrepancies are made, the official tournament results and prize fund will be distributed within 30 days after the completion of the tournament. Brackets and side pots and sweepers (optional events) will be paid the same day of the tournament, immediately after competition. Once paid all results are final.
16. Bowlers who have qualified for a prize of \$600.00 or more in any event in any tournament within the previous 12 months must report actual score, position and amount won for possible re-rating. Any entrant having been re-rated or subject to re-rate by another tournament must report their re-rated average to the tournament director prior to bowling, failure to do so will result in disqualification. **USBC Rule 319E will apply.**
17. Bowlers must wear suitable attire which is subject to the Tournament Director and/or staff's discretion. They will make judgment calls relative to dress code questions or concerns, while any questionable items, special circumstances or medical exemptions will be addressed by the Tournament Manager. The use of any music/sound playing devices such as radios, CD players, boom box, etc. must be used with earphones/headphones. Female participants can wear skirts, culottes or shorts. Examples of prohibited attire include, but are not limited to t-shirts, hats, tank tops, halter tops, bare midriffs, spaghetti strap tops, and sweatpants.
18. The Tournament Committee reserves the right to disqualify any bowler not in compliance with the rules of the tournament.
19. Substitutes will be allowed. Once a substitute starts to bowl, he/she must complete all three games of the squad that they are a substitute. All substitutions/and or changes must be made at the Official Change desk before the start of each squad, or they will not be accepted. There will be no changes made on the lanes.
20. NO REFUNDS. Fees after being received will not be refunded except in dire emergency, such as an employee's strike, employee's lockout, fire, acts of God, or anything else management has no control over.
21. The winning teams will be determined by the greatest total of handicap pin fall from sum of all the teams submitted per classification.